Scholarship Applicant:

The Anchorage Chapter of the Alaska Peace Officers Association is an organization made up of local, state, and federal law enforcement officers. To contribute to the continuing improvement of our profession and the community at large, we are offering scholarships for Anchorage area students.

We are awarding scholarships to full time students who reside in the Municipality of Anchorage, or family members of an Anchorage Chapter APOA member. Last year eight eligible students were awarded a scholarship for the Fall Semester 2021 / Spring Semester 2022. Students from Anchorage attending schools inside or outside of Alaska are eligible.

The Scholarship Committee will evaluate the following:

1. Completed Scholarship Application Form.
2. Grade Point Average.
3. Full time enrollment at an accredited college or university is required. Preference shall be given to Criminal Justice or related field. You may apply before being accepted to a college, but scholarship awards are made to the school’s financial aid office.
4. Possible interview of applicant with Scholarship Committee.
5. The endorsement of the applicant’s references.

You may apply for the scholarship by mailing the completed application, a copy of your most recent high school or college transcripts, and letter or proof of acceptance (if you have attended college full time for a year or more, it is not necessary to obtain your high school transcript) to:

Alaska Peace Officers Association
Anchorage Chapter
Scholarship Committee
327 E. Fireweed Lane Ste. 101
Anchorage, AK 99503

Please also provide a mailing address for the financial aid office of the college you will be or are attending.

Applications can be obtained from the APOA web site – apoaonline.org – Scholarships - Anchorage Chapter Scholarship Application.

Applications may not be e-mailed. Applications must be postmarked no later than April 15, 2021.
NAME:_______________________________________________________________________________
Last       First       Middle
RESIDENCE ADDRESS:____________________________________________________________________
____________________________________________________________________________________
BEST TELEPHONE NUMBER TO REACH APPLICANT: (_____)________________
APPLICANT’S EMAIL ADDRESS: _________________________________________________
MAILING ADDRESS:____________________________________________________________________
____________________________________________________________________________________
DATE & PLACE OF BIRTH:______________________________________________________________
____________________________________________________________________________________
SOCIAL SECURITY NUMBER: ____  ____  ____ - ____ ____ - ____ ____ ____ __
MOTHER’S NAME:_____________________________________________________________________
Last       First       Middle
MOTHER’S EMAIL: ________________________________________________________________
MOTHER’S EMPLOYER/OCCUPATION:____________________________________________________
FATHER’S NAME:_____________________________________________________________________
Last       First       Middle
FATHER’S EMAIL: _________________________________________________________________
FATHER’S EMPLOYER/OCCUPATION:_____________________________________________________
BRIEF PERSONAL HISTORY OF YOURSELF AND FAMILY FOR THE PAST FOUR YEARS:____
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
SCHOOL NOW OR LAST ATTENDED (INCLUDE COMPLETE ADDRESS AND TELEPHONE
NUMBER):__________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
GRADE POINT AVERAGE: ____________   TRANSCRIPT PROVIDED (circle one): YES   NO
WHAT SPORTS AND COMMUNITY ACTIVITIES HAVE YOU PARTICIPATED IN? ____________
____________________________________________________________________________________
____________________________________________________________________________________
WHAT COLLEGE WILL YOU BE ATTENDING? (INCLUDE COMPLETE ADDRESS AND TELEPHONE NUMBER):
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

LETTER OF ACCEPTANCE PROVIDED? (circle one)   YES     NO

WILL YOU BE ATTENDING FULL TIME? (circle one)  YES    NO

WHAT IS YOUR DEGREE PROGRAM? ______________________________

HOW IS YOUR CONTINUING EDUCATION RELATED TO THE CRIMINAL JUSTICE FIELD?____
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

WHAT IS YOUR FUTURE PLANS FOR SCHOOL? ______________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

ESTIMATED COSTS OF ATTENDING COLLEGE (BOOKS, TUITION, ETC.):____________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

DO YOU HAVE ANY RELATIVES CONNECTED WITH THE CRIMINAL JUSTICE FIELD? IF YES, PROVIDE NAME, EMPLOYER AND POSITION:
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

LIST THREE REFERENCES WE MAY CONTACT (INCLUDE NAME, ADDRESS AND TELEPHONE NUMBERS):
1.____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

2.____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

3.____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

IF NEEDED USE ADDITIONAL PAPER FOR ANY QUESTIONS