

**Alaska Peace Officers Association
Minutes for the Meeting
March 4th, 2021**

Attendees: Tom Anderson, Bert Cottle, Steve Adams, Belinda Bohanan, Michael McGinty, John Glass, Shayne La Croix, Glenda Ledford.

Telephonic: Angella Long

I Call to Order at (11:30) hrs. by Acting President Tom Anderson

II Approval of the Prior Meeting Minutes at 1640 hrs. Bert/Steve

III Speaker: Jeremy Hough Deputy Director of Institutions. This was a very informative presentation he presented stats for how many inmates we have in Alaska. Including how they are dealing with COVID in the institutions, hospital transports, pre-existing conditions leading to death. Inmates made 21 thousand masks. Palmer Correctional Facility is planning to open in August 2021. This will have 509 beds mostly for transition, re-integration, sex offenders. Recruitment still seems to be the biggest challenge finding qualified applicants. Question raised regarding expanding Goose Creek at this point we will need to expand by 2038. Supervision is up regarding probation and Parole changes of pleas. Health & Rehab Division goal to keep all safe officer safety first then inmates. Procedures include programing stops, testing, and isolation.

IV Reports

A. Secretary/Treasurer's Report [**Approval** by Belinda & Steve]

B. Checking \$656.30 Savings \$16,690.85 Edward Jones \$39,173.85

- Check for \$1,000.00 paid to Alaska Family Services.
- Check for \$226.00 P.O. Box Rent

V Old Business: Don't forget we have Challenge coins if you are interested \$10.00.

A. Nomination committee three positions open we will be doing it electronically. It will be sent out the second week in April with the results being announced at our May meeting.

B. Scholarships we have received three applications last date to apply is March 31, 2021. The nomination committee is Angella Long, Steve Adams and Jeff Laughlin they will select the recipient of the two Scholarships.

C. Other Old Business- None

VI New Business: The question has been raised regarding meeting in the summer when we usually have the summer off.

Next Meeting: Thursday April 1, 2021 11:30am Trout House/Windbreak in Wasilla
Telephonic Number 530-881-1212 Mtg ID# 678-932-104.

VII Adjournment at 12:30 by Acting President Tom Anderson

Respectfully Submitted by Belinda Bohanan, Secretary